

Order of Service
November 5, 2023

Welcome & announcements

Land Acknowledgment
Celebrations & Concerns
Birthdays & Anniversaries
Lighting the Christ Candle

The ministry of music: Robert Thompson “Without Him”

Call to worship

Minister Lord, you have been our dwelling place
throughout all the generations. (*Psalm 90:1*)

**All You, O Lord, have been a dwelling place
for us and our children.**

Minister Before the mountains were born
or you brought forth the earth and the world,
from everlasting to everlasting you are God. (*Psalm 90:2*)

**All You, O Lord, have been with us
for these one hundred and fifty-nine years!**

Minister God is our refuge and strength,
an ever-present help in trouble. (*Psalm 46:1*)

**All You, O Lord, have been our refuge
and our strength!**

Minister The Lord Almighty is with us;
the God of Jacob is our fortress. (*Psalm 46:7, 11*)

**All You, O Lord, are the eternal One
and we have trusted you.**

Minister Because of the Lord's great love we are not consumed, f
or his compassions never fail. They are new every morning;
great is your faithfulness. (*Lamentations 3:22, 23*)

All You, O Lord, have been our faithful One!

Minister Jesus said, "I will build my church
and the gates of hell will not overcome it." (*Matthew 16:18*)

All You, O Lord, have built your church in this place

and we have been blessed.

Minister Thy Word is a lamp unto my feet
All and a light unto my path (*Psalm 119: 105*)

Minister Family of God, from whom does our help come?

People Our help comes from the Lord,
the maker of heaven and earth *Psalm 124:8*

Hymn: *God is here!*

VU 389

1

God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.

2

Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.

3

Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us, as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living

to believe and to adore.

4

God of all, of church and kingdom,
in an age of change and doubt
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!

Opening prayer

The Lord's prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The ministry of music: SM Choir "We'll talk it over

A time for all God's children

Hymn: Come, let us sing of a wonderful love

VU 574

1

Come, let us sing of a wonderful love,
tender and true, tender and true,
out of the heart of the Father above,
streaming to me and to you:
wonderful love, wonderful love
dwells in the heart of the Father above.

2

Jesus the Saviour this gospel to tell
joyfully came, joyfully came,

came with the helpless and hopeless to dwell,
sharing their sorrow and shame,
seeking the lost, seeking the lost,
saving, redeeming at measureless cost.

3

Jesus is seeking the wanderers yet;
why do they roam? why do they roam?
Love only waits to forgive and forget;
home, weary wanderers, home!
Wonderful love, wonderful love
dwells in the heart of the Father above.

4

Come to my heart, O thou wonderful love!
Come and abide, come and abide,
lifting my life till it rises above
envy and falsehood and pride:
seeking to be, seeking to be
lowly and humble, a learner of thee.

The offertory: We give thee but thine own

VU 543

We give thee but thine own,
what e'er the gift may be;
all that we have is thine alone,
a trust, O God, from thee.

Dedication of the Offering

Pastoral Prayer

Scripture: I Corinthians 12: 12-31

Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. Even so the body is not made up of one part but of many. Now if the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason stop being part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason

stop being part of the body. If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. If they were all one part, where would the body be? As it is, there are many parts, but one body. The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!" On the contrary, those parts of the body that seem to be weaker are indispensable, and the parts that we think are less honourable we treat with special honour. And the parts that are unrepresentable are treated with special modesty, while our presentable parts need no special treatment. But God has put the body together, giving greater honour to the parts that lacked it, so that there should be no division in the body, but that its parts should have equal concern for each other. If one part suffers, every part suffers with it; if one part is honoured, every part rejoices with it. Now you are the body of Christ, and each one of you is a part of it. And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all have gifts of healing? Do all speak in tongues? Do all interpret? Now eagerly desire the greater gifts. And yet I will show you the most excellent way.

The ministry of music: Janelle Moore & Jane Boyd "*We have this moment*"

Anniversary message: Rev. Trisha Elliott

Hymn: Spirit, open my heart

MV 79

Refrain

Spirit, open my heart to the joy and pain of living.
As you love me I love, in receiving and in giving,
Spirit, open my heart.

1.

God, replace my stony heart
with a heart that's kind and tender.
All my coldness and fear
to your grace I now surrender.

2

Write your love upon my heart
as my law, my goal, my story.
In each thought, word, and deed,
may my living bring you glory.

3.

May I weep with those who weep,
share the joy of sister, brother.
In the welcome of Christ,
may we welcome one another.

Act of Remembrance

Reading "In Flanders Fields," Lt. Col. John McCrae

Minister They shall not grow old, as we who are left grow old.
Age shall not weary them nor the years condemn.
At the going down of the Sun, and in the morning
We will remember them.

All **We will Remember them.**

Roll Call **WW I (1914-1918)**
WW II (1939-1945)
Korea (1950-1953)
U.N. & NATO Missions
**** War of 1812**

Last Post

– Silence –

Lament

Rouse

The Ministry of Music: Janelle Moore & Jane Boyd "When You Pray"

Benediction

Go Now in Peace

